



**WELCOME TO  
EMMANUEL EPISCOPAL CHURCH  
GRASS VALLEY, CALIFORNIA**

---

PENTECOST 21-ALL SAINTS' SUNDAY

NOVEMBER 2, 2025

---

**Readings**

Daniel 7:1-3, 15-18

Psalm 149

Ephesians 1:11-23

Luke 6:20-31

**Hymns (Blue Hymnal)**

Processional: #287 "For All the Saints"

Sequence: #470 "There's a Wideness in God's Mercy"

Communion: #641 "Lord Jesus Think on Me", #313 "Let Thy Blood in Mercy Poured",  
#546 "Awake, My Soul, Stretch Every Nerve"

Recessional: #293 "I Sing a Song of the Saints of God"

---

Celebrant: The Rev. Seth Kellermann

Sermon: The Rev. Seth Kellermann

235 S. Church Street  
Grass Valley, CA 95945  
(530) 273-7876 - [emmanuelgv@sbcglobal.net](mailto:emmanuelgv@sbcglobal.net)  
[www.emmanuelgv.org](http://www.emmanuelgv.org)

# The Holy Eucharist: Rite Two

*[As you enter the church this morning please take an opportunity to prepare your heart through prayer.]*

## ***The Word of God***

**Hymn #287** *is sung*

The people standing, the Celebrant says:

**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.

**People:** *And blessed be his kingdom, now and forever. Amen.*

**People and Celebrant:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Holy God, Holy and Mighty  
Holy Immortal One, Have mercy upon us.

## ***The Collect of the Day***

**Celebrant:** The Lord be with you.

**People:** *And also with you.*

**Celebrant:** Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

*[The people sit.]*

## The Lessons

### The First Lesson

**Reader:** A Reading from Daniel.

*Daniel 7:1-3,15-18*

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

**Reader:** The Word of the Lord.

**People:** *Thanks be to God.*

### The Psalm

*[At 8:00 between the Bible lessons we recite the Psalm in unison. At 10:00 The Psalm is sung to the tune below.]*

---



*Psalm 149 Cantate Domino*

<sup>1</sup> Hallelujah!

Sing to the Lord a new song; \*  
sing his praise in the congregation of the faithful.

<sup>2</sup> Let Israel rejoice in his Maker; \*

let the children of Zion be joyful in their King.

<sup>3</sup> Let them praise his Name in the dance; \*

let them sing praise to him with timbrel and harp.

<sup>4</sup> For the Lord takes pleasure in his people \*

and adorns the poor with victory.

- <sup>5</sup> Let the faithful rejoice in triumph; \*  
let them be joyful on their beds.
- <sup>6</sup> Let the praises of God be in their throat \*  
and a two-edged sword in their hand;
- <sup>7</sup> To wreak vengeance on the nations \*  
and punishment on the peoples;
- <sup>8</sup> To bind their kings in chains \*  
and their nobles with links of iron;
- <sup>9</sup> To inflict on them the judgment decreed; \*  
this is glory for all his faithful people.  
Hallelujah!

## **The Second Lesson**

**Reader:** A Reading from Ephesians.

### *Ephesians 1:11-23*

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

**Reader:** The Word of the Lord.

**People:** *Thanks be to God.*

*At 10:00 Hymn #470 is sung.*

## **The Gospel**

*[Then, all standing, the Deacon or a Priest reads the Gospel, first saying:]*

**Reader:** The Holy Gospel of our Lord Jesus Christ according to Luke.

**People:** *Glory to you, Lord Christ.*

Luke 6:20-31

Jesus looked up at his disciples and said:

"Blessed are you who are poor,  
for yours is the kingdom of God.

"Blessed are you who are hungry now,  
for you will be filled.

"Blessed are you who weep now,  
for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich,  
for you have received your consolation.

"Woe to you who are full now,  
for you will be hungry.

"Woe to you who are laughing now,  
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

"But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

# ***The Sermon***

*[We respond to the sermon by standing and proclaiming our faith in the words of the Nicene Creed. This statement of faith has been a part of the church since 325AD.]*

## **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People: Form IV**

*[We now move into a time where we remember not only our own needs but the needs of others and the blessings that God has bestowed upon us. We do this because we have been transformed by the power of the Holy Spirit to not only focus on our needs, but on the needs of others as well, and we believe that our prayers are effective through this same Spirit (see James 5:15-16).]*

**Leader:** Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

**People:** *Hear our prayer.*

**Leader:** Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

**People:** *Hear our prayer.*

**Leader:** Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

**People:** *Hear our prayer*

**Leader:** Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

**People:** *Hear our prayer.*

**Leader:** Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

**People:** *Hear our prayer.*

**Leader:** We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

**People:** *Hear our prayer.*

**Celebrant:** Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

**People:** *Amen.*

## **Confession of Sin**

*[When we have encountered Jesus Christ face to face, we deeply understand his holiness and our brokenness. Confession is a natural outpouring of our love for God and is essential for a healthy relationship.]*

**The Deacon or Celebrant says:**

Let us confess our sins against God and our neighbor.

*[Silence may be kept.]*

**Minister and People together:**

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

**Priest:** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

*[In the Confession of Sin we are reconciled with God and that relationship is made right. The Peace is designed to flow out of that forgiven state and is to be a time in which we are reconciled to one another before we move into Communion (see Matthew 5:23-24).]*

*[All stand]*

**Celebrant:** The peace of the Lord be always with you.

**People:** And also with you.

*[Then the Ministers and People may greet one another in the name of the Lord. Announcements and celebration of birthdays and anniversaries follows.]*

## **The Holy Communion**

*During the Offertory, a hymn, psalm, or anthem may be sung.*

*[The Offertory is a time in which we remember all that the Lord has done for us and we respond by giving back to Him some of that blessing. We are called to give of our Time, Talents, and Treasure. The Offertory is a time to give a tangible gift to God from our Treasure. The most important thing is to give with joy, not out of compulsion.]*

[All stand]

Praise God, from whom all blessings flow; praise

him, all creatures here below; praise him above, ye

heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken Music: Old 100<sup>th</sup>

The Hymnal 1982 #380

## **The Great Thanksgiving: Eucharistic Prayer A**

[The people remain standing.]

**Celebrant:** The Lord be with you.

**People:** And also with you.

**Celebrant:** Lift up your hearts.

**People:** We lift them to the Lord.

**Celebrant:** Let us give thanks to the Lord our God.

**People:** It is right to give him thanks and praise.

**Celebrant:** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

*[At 8:00 these words are spoken:]*

***Celebrant and People:*** *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

*[At 10:00 these words are sung:]*

***Celebrant and People:***

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes, and some rests. The final note of the piece is a whole note on the G line of the staff.

***[The people kneel or stand as able.]***

**Celebrant:** Holy and gracious Father: In your infinite love you made us for yourself and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*[This section closely follows the account of the Last Supper and quotes the words of Jesus from the Bible. At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.]*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Celebrant and People:***

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

**Celebrant:** We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*



**Celebrant:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*[All baptized Christians are welcome to receive Communion. Kneel at the altar rail and hold your hands and bread will be put in them, please assist the ministers as they seek to give you wine. If you are not a baptized Christian, or if you do not wish to receive Communion today, you are welcome to come forward to receive a blessing. To receive a blessing simply cross your arms across your chest. If you would like to be baptized, please speak to the Celebrant after church.]*

*[During the ministration the following hymns may be sung: #641, #313, #546]*

### ***The Post Communion Prayer***

**Celebrant:** Let us pray.

#### ***Celebrant and People:***

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**Celebrant:** May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

***Hymn #293 is sung***

### ***The Dismissal***

**Deacon/Celebrant:** Let us go forth in the name of Christ. Alleluia, Alleluia!

**People:** *Thanks be to God. Alleluia, Alleluia!*