



WELCOME TO EMMANUEL EPISCOPAL CHURCH GRASS VALLEY, CALIFORNIA

PENTECOST 2

JUNE 22, 2025

Readings

1 Kings 19:1-4, (5-7), 8-15a

Psalm 42 and 43

Galatians 3:23-29

Luke 8:26-39

Hymns (Blue Hymnal)

Processional: #493 "O For a Thousand Tongues to Sing"

Sequence: #567 "Thine Arm, O Lord, in Days of Old"

Communion: #652 "Dear Lord and father of Mankind", #566 "From Thee all Skill and Science Flow", #372 "Praise to the Living God"

Recessional: #686 "Come Thou Fount of Every Blessing"

Celebrant: The Rev. Canon Mary Hauck

Sermon: The Rev. Mark Parker

235 S. Church Street
Grass Valley, CA 95945
(530) 273-7876 - emmanuelgv@sbcglobal.net
www.emmanuelgv.org

The Holy Eucharist: Rite Two

[As you enter the church this morning please take an opportunity to prepare your heart through prayer.]

The Word of God

Hymn #493 *is sung*

The people standing, the Celebrant says:

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever. Amen.*

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

People and Celebrant:

Holy God, Holy and Mighty
Holy Immortal One, Have mercy upon us.

The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

[The people sit.]

The Lessons

The First Lesson

Reader: A Reading from First Kings.

1 Kings 19:1-4, (5-7), 8-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." [Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."] He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the

- ⁹ One deep calls to another in the noise of your cataracts; *
all your rapids and floods have gone over me.
- ¹⁰ The Lord grants his loving-kindness in the daytime; *
in the night season his song is with me,
a prayer to the God of my life.
- ¹¹ I will say to the God of my strength,
"Why have you forgotten me? *
and why do I go so heavily while the enemy oppresses me?"
- ¹² While my bones are being broken, *
my enemies mock me to my face;
- ¹³ All day long they mock me *
and say to me, "Where now is your God?"
- ¹⁴ Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- ¹⁵ Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

And

Psalm 43 *Judica me, Deus*

- ¹ Give judgment for me, O God,
and defend my cause against an ungodly people; *
deliver me from the deceitful and the wicked.
- ² For you are the God of my strength;
why have you put me from you? *
and why do I go so heavily while the enemy oppresses me?
- ³ Send out your light and your truth, that they may lead me, *
and bring me to your holy hill
and to your dwelling;
- ⁴ That I may go to the altar of God,
to the God of my joy and gladness; *
and on the harp I will give thanks to you, O God my God.
- ⁵ Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- ⁶ Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

The Second Lesson

Reader: A Reading from Galatians.

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader: The Word of the Lord.

People: *Thanks be to God.*

At 10:00 Hymn #567 is sung.

The Gospel

[Then, all standing, the Deacon or a Priest reads the Gospel, first saying:]

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

Luke 8:26-39

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many

demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Reader: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

The Sermon

[We respond to the sermon by standing and proclaiming our faith in the words of the Nicene Creed. This statement of faith has been a part of the church since 325AD.]

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People: Form IV

[We now move into a time where we remember not only our own needs but the needs of others and the blessings that God has bestowed upon us. We do this because we have been transformed by the power of the Holy Spirit to not only focus on our needs, but on the needs of others as well, and we believe that our prayers are effective through this same Spirit (see James 5:15-16).]

Leader: Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

People: *Hear our prayer.*

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

People: *Hear our prayer.*

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

People: *Hear our prayer*

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

People: *Hear our prayer.*

Leader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

People: *Hear our prayer.*

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

People: *Hear our prayer.*

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

People: *Amen.*

Confession of Sin

[When we have encountered Jesus Christ face to face, we deeply understand his holiness and our brokenness. Confession is a natural outpouring of our love for God and is essential for a healthy relationship.]

The Deacon or Celebrant says:

Let us confess our sins against God and our neighbor.

[Silence may be kept.]

Minister and People together:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

[In the Confession of Sin we are reconciled with God and that relationship is made right. The Peace is designed to flow out of that forgiven state and is to be a time in which we are reconciled to one another before we move into Communion (see Matthew 5:23-24).]

[All stand

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

[Then the Ministers and People may greet one another in the name of the Lord. Announcements and celebration of birthdays and anniversaries follows.]

The Holy Communion

During the Offertory, a hymn, psalm, or anthem may be sung.

[The Offertory is a time in which we remember all that the Lord has done for us and we respond by giving back to Him some of that blessing. We are called to give of our Time, Talents, and Treasure. The Offertory is a time to give a tangible gift to God from our Treasure. The most important thing is to give with joy, not out of compulsion.]

[All stand]

Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken Music: Old 100th

The Hymnal 1982 #380

The Great Thanksgiving: Eucharistic Prayer A

[The people remain standing.]

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

[At 8:00 these words are spoken:]

Celebrant and People: *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

[At 10:00 these words are sung:]

Celebrant and People:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

[The people kneel or stand as able.]

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

[This section closely follows the account of the Last Supper and quotes the words of Jesus from the Bible. At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.]

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,

but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

[The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said]

[At 8:00 a.m.]

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

[At 10:00 (sung):]

Cantor Congregation

Al- - - le - lu - i - a, Al - - le - lu - i - a Al - - - -

le - lu - ia

Cantor Congregation

Christ our Passover is sacrificed for us, Therefore let us keep the feast .
All repeat Alleluias

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[All baptized Christians are welcome to receive Communion. Kneel at the altar rail and hold your hands and bread will be put in them, please assist the ministers as they seek to give you wine. If you are not a baptized Christian, or if you do not wish to receive Communion today, you are welcome to come forward to receive a blessing. To receive a blessing simply cross your arms across your chest. If you would like to be baptized, please speak to the Celebrant after church.]

[During the ministration the following hymns may be sung: #652, #379, #368]

The Post Communion Prayer

Celebrant: Let us pray.

Celebrant and People:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Celebrant: May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and Remain with you always. Amen.

Hymn #686 is sung

The Dismissal

Deacon/Celebrant: Let us go forth into the world rejoicing in the ministry of the Triune God. Alleluia, Alleluia!

People: *Thanks be to God. Alleluia, Alleluia!*