



**WELCOME TO  
EMMANUEL EPISCOPAL CHURCH  
GRASS VALLEY, CALIFORNIA**

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FIFTH SUNDAY OF LENT

APRIL 6, 2025

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**Readings:**

Isaiah 43:16-21

Psalm 126

Philippians 3:4b-14

John 12:1-8

**Hymns (Blue Hymnal):**

Sequence: #313 "Let Thy Blood in Mercy Poured"

Communion: #441 "In the Cross of Christ I glory" #474 "When I Survey the Wondrous Cross", #675 "Take up Your Cross the Savior Said"

Recessional: #701 "Jesus, All My Gladness"

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Celebrant: The Rev. Seth Kellermann

Sermon: The Rev. Seth Kellermann

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# The Holy Eucharist: Rite One

*[As you enter the church this morning please take an opportunity to prepare your heart through prayer. All Hymns may be found in the blue Hymnal in front of your pew.]*

## The Word of God

### The Penitential Order

**Celebrant:** Bless the Lord who forgiveth all our sins.

**People:** His mercy endureth for ever.

### The Decalogue

**Celebrant:** God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

**People:** Lord, have mercy upon us, and incline our hearts to keep this law.

**Celebrant:** Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

**People:** Lord, have mercy upon us, and incline our hearts to keep this law.

**Celebrant:** Thou shalt not take the Name of the Lord thy God in vain.

**People:** Lord, have mercy upon us, and incline our hearts to keep this law.

**Celebrant:** Remember that thou keep holy the Sabbath day.

**People:** Lord, have mercy upon us, and incline our hearts to keep this law.

**Celebrant:** Honor thy father and thy mother.

**People:** Lord, have mercy upon us, and incline our hearts to keep this law.

**Celebrant:** Thou shalt do no murder.

**People:** Lord, have mercy upon us, and incline our hearts to keep this law.

**Celebrant:** Thou shalt not commit adultery.

**People:** Lord, have mercy upon us, and incline our hearts to keep this law.

**Celebrant:** Thou shalt not steal.

**People:** Lord, have mercy upon us, and incline our hearts to keep this law.

**Celebrant:** Thou shalt not bear false witness against thy neighbor.

**People:** Lord, have mercy upon us, and incline our hearts to keep this law.

**Celebrant:** Thou shalt not covet.

**People:** Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

**Celebrant:** Seeing that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

*Hebrews 4:14, 16*

## **The Confession of Sin**

**Deacon or Celebrant:**

Let us humbly confess our sins unto Almighty God.

*[Celebrant and People:]*

**Almighty and most merciful Father,**

**we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our  
own hearts,**

**we have offended against thy holy laws,  
we have left undone those things which we ought to  
have done,**

**and we have done those things which we ought not to  
have done.**

**But thou, O Lord, have mercy upon us,  
spare thou those who confess their faults,  
restore thou those who are penitent,  
according to thy promises declared unto mankind  
in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.**

*[The Bishop when present, or the Priest, stands and says]*

**Celebrant:** The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

*[A Minister may then say one or more of the following sentences, first saying]*

Hear the Word of God to all who truly turn to him.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

### **Kyrie [*Lord have mercy*]**

**Celebrant:** Lord, have mercy upon us.

**People:** **Christ, have mercy upon us.**

**Celebrant:** Lord, have mercy upon us.

### **The Collect of the Day**

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**Celebrant:** The Lord be with you.

**People:** **And with thy spirit.**

**Celebrant:** Let us pray.

### **The Lessons**

*[The people sit.]*

#### **The First Lesson**

**Reader:** A Reading from the book of Isaiah.

*Isaiah 43:16-21*

Thus says the Lord,  
    who makes a way in the sea,  
    a path in the mighty waters,

who brings out chariot and horse,  
    army and warrior;  
they lie down, they cannot rise,  
    they are extinguished, quenched like a wick:  
Do not remember the former things,  
    or consider the things of old.  
I am about to do a new thing;  
    now it springs forth, do you not perceive it?  
I will make a way in the wilderness  
    and rivers in the desert.  
The wild animals will honor me,  
    the jackals and the ostriches;  
for I give water in the wilderness,  
    rivers in the desert,  
to give drink to my chosen people,  
    the people whom I formed for myself  
so that they might declare my praise.

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

## **The Psalm**

### ***Psalm 126 In convertendo***

- <sup>1</sup> When the Lord restored the fortunes of Zion, \*  
    then were we like those who dream.
- <sup>2</sup> Then was our mouth filled with laughter, \*  
    and our tongue with shouts of joy.
- <sup>3</sup> Then they said among the nations, \*  
    "The Lord has done great things for them."
- <sup>4</sup> The Lord has done great things for us, \*  
    and we are glad indeed.
- <sup>5</sup> Restore our fortunes, O Lord, \*  
    like the watercourses of the Negev.
- <sup>6</sup> Those who sowed with tears \*  
    will reap with songs of joy.
- <sup>7</sup> Those who go out weeping, carrying the seed, \*  
    will come again with joy, shouldering their sheaves.

## **The Second Lesson**

**Reader:** A Reading from Philippians.

*Philippians 3:4b-14*

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

## **The Gospel**

*[All stand. Hymn #313, Blue Hymnal, is sung.]*

*[The Deacon or a Priest reads the Gospel, first saying.]*

**Reader:** The Holy Gospel of our Lord Jesus Christ according to John.

**People:** **Glory be to thee, O Lord.**

*John 12:1-8*

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

*[After the Gospel, the Reader says]*

**Reader:** The Gospel of the Lord.

**People:** Praise be to thee, O Christ.

## **The Sermon**

*[The Deacon or Celebrant bids the proclamation of the Nicene Creed.]*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit**

he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*[All stand]*

## **The Peace**

**Celebrant:** The peace of the Lord be always with you.

**People:** **And with thy spirit.**

*[The Peace is designed to flow out of that forgiven state and is to be a time in which we are reconciled to one another before we move into Communion (see Matthew 5:23-24). The Ministers and People may greet one another in the name of the Lord. Then follow announcements, and blessings for birthdays and anniversaries.]*

## **The Holy Communion**

*[During the Offertory, a hymn, psalm, or anthem may be sung.]*

*[The Offertory is a time in which we remember all that the Lord has done for us and we respond by giving back to Him some of that blessing. We are*

*called to give of our Time, Talents, and Treasure. The Offertory is a time to give a tangible gift to God from our Treasure. Where do I start? How much is enough? Take some time to ask God. The Biblical standard is 10%, but Jesus challenges us to offer everything. What is God calling you to today? The most important thing is to give with joy, not out of compulsion.]*

*[All stand.]*

Praise God, from whom all blessings flow; praise  
 him, all creatures here below; praise him above, ye  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## **The Great Thanksgiving: Eucharistic Prayer I**

*[The people remain standing.]*

**Celebrant:** The Lord be with you.

**People:** **And with thy spirit.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them up unto the Lord.**

**Celebrant:** Let us give thanks unto our Lord God.

**People:** **It is meet and right so to do.**

**Celebrant:** It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

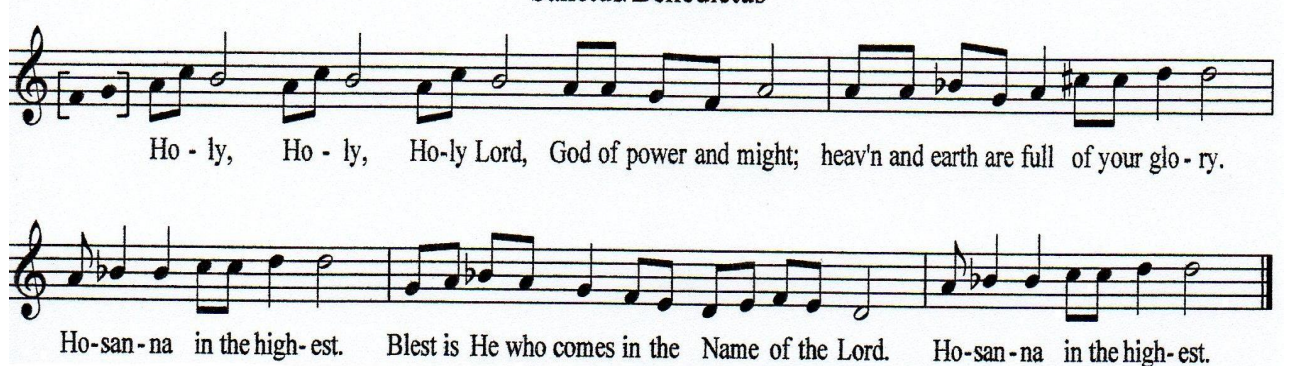
**Celebrant and People:**

*[At 8:00 a.m. we say,]*

**Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

*[At 10:00 a.m. we sing,]*

Sanctus/Benedictus



Ho - ly, Ho - ly, Ho-ly Lord, God of power and might; heav'n and earth are full of your glo - ry.

Ho-san - na in the high-est. Blest is He who comes in the Name of the Lord. Ho-san - na in the high-est.

*[The people kneel or stand as able.]*

**Celebrant:** All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute,

and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*[This section closely follows the account of the Last Supper and quotes the words of Jesus from the Bible.]*

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy

Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

*[People and Celebrant together:]*

**Our Father, who art in heaven,  
Hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*[The Celebrant breaks the bread, at 8:00 we say,]*

**Celebrant:** Christ our Passover is sacrificed for us;

**People:** Therefore let us keep the feast.

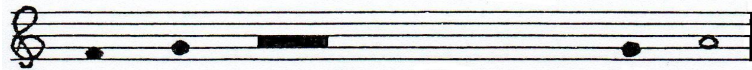
**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
grant us thy peace.**

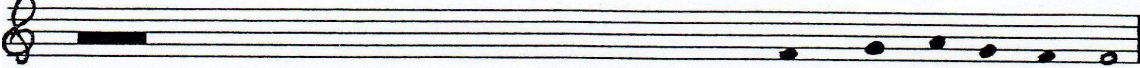
[At 10:00 the Cantor or choir sings,]

Cantor



Rend your hearts and not your garments.

All



Return to the Lord your God, for he is grac-ious & mer-ci-ful.

**Celebrant:** Let us pray

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*[Facing the people, the Celebrant says the following Invitation]*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*[All baptized Christians are welcome to receive Communion. If you are not a baptized Christian please come forward to receive a blessing, to receive a blessing simply cross your arms across your chest. If this is your first time to receive communion kneel at the altar rail and hold your hands out and bread will be put in them, please assist the ministers as they seek to give you wine. If you would like to be baptized, please speak to Fr. Seth after church]*

*[At 8:00 and 10:00 During the Communion, the following may be sung:  
#441, #474, #675]*

## **The Post Communion Prayer**

**Celebrant:** Let us pray.

*[Celebrant and People together:]*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

**Celebrant:** The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

*[All stand: Hymn #701]*

### **The Dismissal**

**Deacon/Celebrant:** Let us go forth in the name of Christ.

**People: Thanks be to God.**

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