



**WELCOME TO
EMMANUEL EPISCOPAL CHURCH
GRASS VALLEY, CALIFORNIA**

FIRST SUNDAY AFTER CHRISTMAS

DECEMBER 28, 2025

Readings:

Isaiah 61:10-62:3

Psalm 147

Galatians 3:23-25; 4:4-7

John 1:1-18

Hymns (Blue Hymnal)

Processional: #100 "Joy to the World"

Sequence: #324 "Let All Mortal Flesh Keep Silence"

Communion: #82 "Of the Father's Love Begotten", #97 "Dost Thou in a Manger Lie?"

#77 "From East to West"

Recessional: #421 "All Glory to God on High"

Celebrant: The Rev. Seth Kellermann

Sermon: Barbara Colborn

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The Holy Eucharist: Rite Two

The Word of God

At 8:00 AND 10:00 Hymn #100 (Blue Hymnal)

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen.

Celebrant and people: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Celebrant and People:

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. **Amen.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

The Lessons

The First Lesson

Reader: A Reading from Isaiah.

Isaiah 61:10-62:3

I will greatly rejoice in the LORD,
my whole being shall exult in my God;
for he has clothed me with the garments of salvation,
he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.
For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,
so the Lord GOD will cause righteousness and praise
to spring up before all the nations.
For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

Reader: The Word of the Lord.

People: Thanks be to God.

The Psalm

[At 8:00 The Psalm is said. At 10:00 The Psalm is sung to the tune below.]



Psalm 147 *Laudate Dominum*

[¹ Hallelujah!

How good it is to sing praises to our God! *
how pleasant it is to honor him with praise!

² The Lord rebuilds Jerusalem; *
he gathers the exiles of Israel.

³ He heals the brokenhearted *
and binds up their wounds.

⁴ He counts the number of the stars *
and calls them all by their names.

⁵ Great is our Lord and mighty in power; *
there is no limit to his wisdom.

⁶ The Lord lifts up the lowly, *
but casts the wicked to the ground.

⁷ Sing to the Lord with thanksgiving; *
make music to our God upon the harp.

⁸ He covers the heavens with clouds *
and prepares rain for the earth;

⁹ He makes grass to grow upon the mountains *
and green plants to serve mankind.

¹⁰ He provides food for flocks and herds *
and for the young ravens when they cry.

¹¹ He is not impressed by the might of a horse; *
he has no pleasure in the strength of a man;

¹² But the Lord has pleasure in those who fear him, *
in those who await his gracious favor.]

- ¹³ Worship the Lord, O Jerusalem; *
praise your God, O Zion;
- ¹⁴ For he has strengthened the bars of your gates; *
he has blessed your children within you.
- ¹⁵ He has established peace on your borders; *
he satisfies you with the finest wheat.
- ¹⁶ He sends out his command to the earth, *
and his word runs very swiftly.
- ¹⁷ He gives snow like wool; *
he scatters hoarfrost like ashes.
- ¹⁸ He scatters his hail like bread crumbs; *
who can stand against his cold?
- ¹⁹ He sends forth his word and melts them; *
he blows with his wind, and the waters flow.
- ²⁰ He declares his word to Jacob, *
his statutes and his judgments to Israel.
- ²¹ He has not done so to any other nation; *
to them he has not revealed his judgments.
Hallelujah!

The Second Lesson

Reader: A Reading from Galatians.

Galatians 3:23-25; 4:4-7

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

Reader: The Word of the Lord.

People: Thanks be to God.

10:00 Hymn #324 is sung (Blue Hymnal)

The Gospel

Then, all standing, the Deacon or a Priest reads the Gospel, first saying:

The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

John 1:1-18

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

The Sermon

[We respond to the sermon by standing and proclaiming our faith in the words of the Nicene Creed. This statement of faith has been a part of the church since 325AD.]

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People: Form IV

Deacon or other leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

Celebrant: *O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son and Holy Spirit, now and forever. Amen.*

The Deacon or Celebrant says:

Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

*Then the Ministers and People may greet one another in the name of the Lord.
Announcements and celebration of birthdays and anniversaries follows.*

The Holy Communion

During the Offertory, a hymn, psalm, or anthem may be sung.

All stand

Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving: Eucharistic Prayer B

The people remain standing.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing (say) this hymn to proclaim the glory of your Name:

At 8:00 these words are spoken:

Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

At 10:00 these words are sung

Ho - ly, ho - ly, ho - ly Lord, God of power and might _____ Ho - ly,
ho - ly, ho - ly Lord, God of power and might _____ hea-ven and earth are full _____
full _____ of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high -
est. Bless - ed is he who comes _____ in the name of the Lord _____
_____ Ho - san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the

Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

[The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said]

[At 8:00 a.m.]

Celebrant: Alleluia. Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast. Alleluia.

[At 10:00 (sung):]

Cantor Congregation

Al - - - le - lu - i - a, Al - - - le - lu - i - a Al - - - -
 le - lu - ia

Cantor

The glo - ry of the Lord shall be re - veal - ed.

Congregation

and all flesh shall see it to - geth - er.

All repeat Alleluias

The People join in saying the prayer of humble access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

At 8:00 and 10:00 Hymns #82, 97,77 (Blue Hymnal)

All baptized Christians are welcome to receive Communion. Kneel at the altar rail and hold your hands and bread will be put in them, please assist the ministers as they seek to give you wine. If you are not a baptized Christian, or if you do not wish to receive Communion today, you are welcome to come forward to receive a blessing. To receive a blessing simply cross your arms across your chest. If you would like to be baptized, please speak to the Celebrant after church.

The Post Communion Prayer

Celebrant: Let us pray.

Celebrant and People:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Celebrant: May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

At 8:00 and 10:00 Hymn #421 is sung

The Dismissal

Deacon/Celebrant: Go in peace to Love and Serve the Lord. **Alleluia. Alleluia.**

People: Thanks be to God. **Alleluia. Alleluia.**

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